**State Performance Assessment Registration**

Due to JH State President by Friday, February 2, 2024 with Check Payment or Purchase Order

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Region (circle one) NORTH | CENTRAL | SOUTH Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approximate Travel from School to Festival (ONE WAY): Mileage\_\_\_\_\_\_\_\_\_\_\_\_ Travel Time \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Date to Attend\_\_\_\_\_ Preferred Time of Day\_\_\_\_ Accompanist’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ***Incomplete forms or forms without payment will NOT be accepted or scheduled.***

|  |  |  |
| --- | --- | --- |
| **Type of Choir or Ensemble** | **# in Group** | **SELECTION AND COMPOSER/ARRANGER TO BE PERFORMED** |
|  |  | 1. |
| 2. |
|  |  | 1. |
| 2. |
|  |  | 1. |
| 2. |
|  |  | 1. |
| 2. |
|  |  | Total # of Participants |
| X $5.00 | Fee per Participant Per Group |
|  | Total Cost for Participants |
| + $45.00 | ***Required*** Assessment Data Fee (Audio Recording) |
| **Total Due** |  | **Amount Due: Payable to MMEA (Prior to Event)** |

**MS List:** https://msmea.org/high-school-division/ **TX List:** https://www.uiltexas.org/pml/ **FL List**: https://fva.net/mpa/music-list/

**1.** Make payments payable to **MMEA** in the form of a **CHECK or PURCHASE ORDER**. **2.** Email **Form =** to starver3123@gmail.com

**3. Mail both Form and payment** (**postmarked by January 31, 2024**) to the JH State President: Sue Tarver: 590 Craft Road South Hernando MS 38632

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**Director’s Signature Date Principal’s Signature (REQUIRED)**