

State Performance Assessment Registration
Due to JH State President by Friday, January 17, 2025
with Check Payment or Purchase Order

School _____ Region (circle one) NORTH | CENTRAL | SOUTH

Director _____ Cell Phone: _____ Email: _____

Approximate Travel from School to Festival (ONE WAY): Mileage _____ Travel Time _____

Preferred Date to Attend _____ Preferred Time of Day _____ Accompanist's Name _____

Incomplete forms or forms without payment will NOT be accepted or scheduled.

Type of Choir or Ensemble	# in Group	SELECTION AND COMPOSER/ARRANGER TO BE PERFORMED				
		1.				
		2.				
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		Total # of Participants	FOR MMEA OFFICE ONLY CK# Date PO# Date From Amount Date Deposited			
	X \$6.00	Fee per Participant Per Group				
		Total Cost for Participants				
	+ \$40.00	Required Assessment Data Fee (Audio Recording)				
Total Due		Amount Due: Payable to MMEA (Prior to Event)				

MS List: <https://msmea.org/high-school-division/> **TX List:** <https://www.uiltexas.org/pml/> **FL List:** <https://fva.net/mpa/music-list/>

1. Make payments payable to **MMEA** in the form of a **CHECK or PURCHASE ORDER**.
2. Email **Form** = to gingerpartain@gmail.com
3. Mail both **Form and payment** (postmarked by **January 17, 2025**) to the JH State President:
 Ginger Partain: 720 W Jefferson St. Tupelo, MS 38804

Director's Signature _____

Date _____

Principal's Signature (REQUIRED) _____